



**CHARLES LEDGER ALPACA CARCASS SHOW**  
**ENTRY FORM 2019**

Exhibitor name: \_\_\_\_\_

Stud name: \_\_\_\_\_

Address: \_\_\_\_\_ PIC No: \_\_\_\_\_  
\_\_\_\_\_ State: \_\_\_\_\_ Postcode: \_\_\_\_\_

Contact details: Phone/mobile: \_\_\_\_\_

Email: \_\_\_\_\_

Animal details: Age in months: \_\_\_\_\_

Sex: male, female or wether \_\_\_\_\_

Type: Huacaya, Suri or mixed \_\_\_\_\_

**Following Judging:**

The owner will pick up the carcass from Milton Abattoir: YES or NO  
(please circle one)

**OR**

I \_\_\_\_\_, the owner of the alpaca carcass entered in the CLACS 2018,  
give my permission for the sale of the carcass to Prime Alpaca for the sum of \$150.

Bank details: Account name: \_\_\_\_\_  
BSB: \_\_\_\_\_ Account Number: \_\_\_\_\_

GST registered: YES or NO ABN: \_\_\_\_\_  
(please circle one)

Either option please sign: \_\_\_\_\_  
Please print name: \_\_\_\_\_

Completed Entry Form must be emailed to Debra no later than 28<sup>th</sup> August, 2018.  
**sanddtrostian@gmail.com**